chando'ṣṭādaśakam

varṇanīya-pratijñā | namaḥ śrī-kṛṣṇāya |

jīyān nāma murāreḥ prema-marandasya navyam aravindam |
bhavati madābhāso'pi svātijalaṁ mukti-muktāyāḥ ||1||
nandotsavādayas tāḥ kaṁsa-vadhāntā harer mahā-līlāḥ |
chandobhir lalitāṅgair aṣṭādaśabhir nirūpyante ||2||

danuja-tṛṇaka-damboddāma-dāvāgni-rāśe
kusumita-ravi-kanyā-tīra-vanyā-karīndra |
madakala-paśupālī-locanendīvarendo
bhavatu tava caritraṁ mad-girāṁ maṇḍanāya ||3||

mūlotkhāta-vidhāyinī bhavataroḥ kṛṣṇānya-tṛṣṇākṣayāt
kheladbhir muni-cakravāka-nicayair ācamyamānā muhuḥ |
karṇānandi-kala-svanā vahatu me jihvā-taṭī-prāṅgaṇe
ghūrṇat-tuṅga-rasāvalis tava kathā-pīyūṣa-kallolinī ||4||

(1)

atha śrī-nandotsavādi-caritam

nija-mahima-maṇḍalī-vraja-vasati-rocanaṁ
vadana-vidhu-mādhurī-ramita-pitṛ-locanam |
śruti-nipuṇa-bhūsura-vraja-vihita-jātakaṁ
tanu-jalada-tarpita-svajana-gaṇa-cātakam ||
subahu-vidhadānakṛj-janaka-kṛta-kautukaṁ
nikhila-paśupāvalī-samupahṛta-yautukam |
jani-samaya-maṇḍitī-kṛta-puruṣa-yoṣitaṁ
rajani-rasa-gorasa-kṣapaṇa-jana-toṣitam ||
bahula-dadhi-paṅkilī-kṛta-vilasad-aṅganaṁ
pramada-bhara-lolita-prakaṭa-naṭad-aṅganam |
janaka-paritoṣita-sphurad-akhila-vallavaṁ
vraja-janita-padmajāvibhava-bhara-pallavam ||
kapaṭa-paṭu-pūtanākaṭu-nayana-vīkṣitaṁ
vraja-bhaya-danur jana-vraja-nidhana-dīkṣitam |
viṣama-baka-pūrvajākuca-savidha-śāyinaṁ
tad-asuparimiśrita-stana-jarasapāyinam ||
tad-arutara-vigraha-druma-nivaha-pātanam
pṛthuka-ripu-rākṣasī-vividha-bhava-śātanam |
nipuṇa-paśupāṅganākula-kalita-rakṣaṇaṁ
praṇaya-kṛta-gorajaḥ-śakṛd-amala-lakṣaṇam ||
spuṭa-nikhila-vallavī-hṛdaya-nava-candanaṁ
bhaja capala-mānasa vraja-nṛpati-nandanam ||

gucchakākhyam idaṁ chandaḥ |

tava jayati nandanandana padāravindoru-bhakti-makarandaḥ |
yan mādhurī-lavāgre mukti-sukhaṁ śuktitām eti ||5||

(2)

atha śakaṭa-tṛṇāvarta-bhaṅgādi

mama matir uccala-caraṇe bhagavati paryaṅki-kāśayite |
kapaṭa-krandita-kuśale śakaṭa-vighaṭṭini parisphuratu ||6||

atha śakaṭāriṣṭa-daitya-vadhaḥ

autthānika-maha-saṅkulitāmbaka
śakaṭādhastana-śayanālambaka
kuca-rasa-tṛṣṇā-viracita-rodana
cañcala-pada-kṛta-śakaṭa-vinodana
vismita-paśupa-sudurgama-ceṣṭita
kathita-nijehita-śāvaka-veṣṭita
kātara-jananī-janaka-gatāntika
māntrika-dharaṇī-sura-kṛta-śāntika ||

atha tṛṇāvarta-vadhaḥ

jananī-durvaha-gaurava-vigraha sapadi vidhitsita-danuja-vinigraha |
danu-tanayena kṣaṇam apavāhita kaṇṭha-taṭī-graha-nirmathitāhita |
viklava-jananī-nirbhara-śocita virudad-gopī-kula-parilocita |
nirmita-jananī-bandhu-mahodaya mām api gokula-maṅgala modaya ||

atha nāma-karaṇa-saṁskāraḥ

nava-śiśu-līlā-laṅghita-hāyana gargāviṣkṛta-nāma-rasāyana |
riṅgana-maṇḍita-nanda-niketana mudhurima-tarpita-gokula-cetana |
calatara-tarṇaka-puccha-vikarṣaṇa vismṛta-gṛha-kṛti-ramaṇī-harṣaṇa |
kutukinna-samaya-vatsa-vimocana caurya-viśaṅkita-cañcala-locana |
ākrośana-kṛta-hasitāḍambara mukha-pāṭava-kṛta-luñcana-saṁvara |
racitolūkhala-pṛṣṭha-virājana randhrita-śikya-sthita-vara-bhājana |
gavya-nirmita-kapi-kula-rañjana kalpita-nava-dadhi-haṇḍī-bhañjana |
jananī-vīkṣita-sabhaya-vilocana jaya jaya gokula-padma-virocana ||

atha mṛd-bhakṣaṇa-līlā

rāma-prakaṭīkṛta-mṛd-bhakṣaṇa jananī-sammukha-dhṛta-bhaya-lakṣaṇa |
mukha-puṭa-darśita-nikhila-carācara gopeśvara-suta mayi mudam ācara ||

korakākhyam idam chandaḥ |

atha dadhi-haraṇam

gṛhaṁ sakhi karālike praviśati sma nīlaḥ śiśur
dṛḍhīkuru kavāṭikāṁ dadhi-haraṁ dadhāmy uddhuram |
iti prakaṭam īrite mukharayā mahā-śaṅkaṭaṁ
vilokya tanu-kaṅkaṭīkṛtatamā hariḥ pātu vaḥ ||7||

(3)

atha yamalārjuna-bhañjanam

indranīla-madhura-prabhaṁ janaṁ
hāsayantam anasaḥ prabhañjanam |
bibhrataṁ puraṭa-piṅgalaṁ paṭaṁ
dhehi citta navanīta-lampaṭam ||8||

dhṛta-dadhi-manthana-daṇḍa jananī-cumbita-gaṇḍa
pīta-savitra-dugdha kala-bhāṣita-kula-mugdha |
jananī-payasā-tṛpta bhājana-bhañjana-dṛpta
kṛta-haiyaṅgava-moṣa mātṛ-vinirmita-roṣa |
janayitrī-kṛta-dhāva muni-gaṇa-durlabha-bhāva
vidita-sāvitrī-pīla parihṛta-dhāvana-līla |
dhṛta-haiyaṅgava-gandha kalitolūkhala-bandha
dṛṣṭārjuna-taru-mūla sura-muni-vāg-anukūla |
kṛta-yamalārjuna-bhaṅga guhyaka-nuti-dhṛta-raṅga
nija-bhaktīkṛta-yakṣa mādhava mām api rakṣa |
vismita-vallava-dṛṣṭa susmita-mukha-puṭa hṛṣṭa
nanda-vimocita-bandha jaya jaya maṅgala-kanda ||3||

anukūlākhyam idaṁ chandaḥ |

bṛhad-vipina-maṇḍane kaluṣa-maṇḍalī-khaṇḍane
vraja-praṇaya-śaṁsane danuja-vṛddhi-vidhvaṁsane |
muhur dharaṇi-rocane mahita-vallavī-locane
parisphuratu kaiśave ratir atīva naḥ śaiśave ||9||

(4)

atha śrī-vṛndāvana-govatsa-cāraṇādi-līlā

kadā vṛndāraṇye mihira-duhituḥ saṅga-mahite
muhur bhrāmaṁ bhrāmaṁ carita-laharī gokula-pateḥ |
lapann uccair uccair nayana-payasāṁ veṇibhir ahaṁ
kariṣye sotkaṇṭho niviḍam avasekaṁ viṭapinām ||10||

vrajendur upanandāntarīṇam atinodī
manojñatara-vṛndāvanāntar-anumodī |
antaḥstha-janayitryā nijāṅgam upanītaḥ
kuraṅga-nayanābhiḥ saharṣam anugītaḥ |

praphulla-pṛthu-vṛndāvanopahṛta-raṅgaḥ
kalinda-giri-putrī-taṭānta-dhṛta-saṅgaḥ |
girīndra-kaṭakāṅgīkṛtoru-paritoṣaḥ
samasta-sakhi-rājī-vilāsa-maṇi-koṣaḥ |
samīpa-bhuvi vatsa-pracāra-dhṛta-tarṣaḥ
suhṛtsu guru-khelā-bhareṇa kṛta-harṣaḥ |
taraṅgad-uru-geṇḍu-praviṣṭa-cala-dṛṣṭiḥ
praṇīta-vara-vaṁśī-nināda nava-sṛṣṭiḥ |
tarakṣu-nakha-lakṣmī-parīta-mṛdu-kaṇṭhaḥ
kaṭīra-taṭa-kūjad-vicitra-laghu-ghaṇṭaḥ |
samūḍha-śikhi-cūḍā-praṇīta-vara-cūḍaḥ
sumañjutara-guñjaāvalībhir upagūḍhaḥ |
suhṛdbhir api sārdhaṁ prapanna-vṛṣa-veṣaḥ
kaṭhoratara-vatsāsurebhaharir eṣaḥ |
sthaviṣṭha-baka-tuṇḍa-praveśa-kṛta-līlas
tad-aṅga-giri-kūṭa-prabheda-pariśīlaḥ |
suhṛdbhir atihṛṣṭair bhujābhir abhimṛṣṭaḥ
suraiś ca sumanobhir varābhir abhivṛṣṭaḥ |
tanotu mayi tuṣṭiṁ sva-vatsa-kula-pālī
praphulla-kusumālī-dharo'dya vanamālī ||4||

praphulla-kusumālī-nāmedaṁ chandaḥ |

api sphārāmode pratipada-sudhākoṭi-madhure
purāṇa-grāmāntar-vahati tava līlā-rasa-jhare |
mano-vatsaḥ pātuṁ viṣaya-viṣa-garte viśati me
kṛpā-yaṣṭyā tūrṇaṁ damaya tam amuṁ tarṇaka-pate ||11||

(5)

atha vatsa-cāraṇādi-caritam

ābhāso'pi śruti-parisaraṁ tāvakīnasya nāmnaḥ
sarpann alpaṁ laghutaram agha-stoma-mokṣaṁ karoti |
naitac citraṁ sakhibhir akhilair antarālaṁ praviṣṭo
yad govinda svayam ayam agahaṁ mokṣayasy ekam eva ||12||

kānanānta-bhukti-kamam ucca-nāda-pūra-dhāma-
śṛṅga-buddhavatsa-pāla-valgu-bāla-cakravāla-
saṅga-labdhatoṣa-jālam agra-nunna-vatsa-pālam
adbhutāti-bhūri-khela-mitra-saṅga-nītavelam
aṅga-ruddha-kānanasya śārvarāñcitānanasya
dāvatulya-locanasya pūti-gandhi-mocanasya
megha-bhāga-tānavasya sarpa-rūpa-dānavasya
vīkṣayātivismitena tasya kukṣim āśritena
vatsapāla-maṇḍalena nīta-khedam uccalena
tatra maṅkṣu sampraviṣṭam uddhūta-sva-bhakta-riṣṭa-
medhitāṅga-ruddha-vāta-marditāhi-janma-jātam

īkṣayābhījīvitena ḍimbha-sañcayena tena
sārdham etya sat-taḍāga-tīram āpta-bhukti-rāgam
eṣu bhotkum udyateṣu bhūri-rāji-santateṣu
madhyasīmni rājamānam arpitebha-ḍimbha-mānam
atra sarva-saṁmukhāsyam ujjihāna-manda-hāsyam
adhvaropapanna-bhakṣam arbhakopabhoga-dakṣam
indramukhya-deva-varga-vīkṣamāṇa-keli-sargam
eṣu vatsapālakeṣu bhakṣayatsu bālakeṣu
dūragāmi-vatsa-puñja-saṅgamāya labdha-kuñjam
ambujanma-yoninā tad-utsakena vatsa-jātam
arbha-maṇḍalaṁ ca nītam abhram ābhisaṁparīta-
dhītayādhigatya hāsam udvamantam indubhāsam
āśu tat-tad-ātma-rūpa-sanniveśita-svarūpam
etadīya-mātṛ-toṣa-hetu-śīla-ratna-koṣam
ullasantam atra varṣam edhitānurāga-tarṣam
abjayoni-dṛṣṭa-tattvam adbhutāti-śuddha-sattva-
rūpa-vīkṣaṇāti-matta-gokulānuvṛtt-yatta-
padmaja-stutānubhāvam āhṛtātma-goṣṭha-śāvam
ambujākṣa bho bhavantam āśrayāmi kunda-danta
nanda-goṣṭha-bhūri-bhāga cāru-kuntalāgra-bhāg-a-
śoka-puṣpa-mañjarīka gandha-lubdha-cañcarīka
pīta-keli-puṇḍarīka vaśya-vatsa-maṇḍalīka
bāhu-rājad-aṅgadāya mitra-saṅgha-raṅgadāya
pāda-śobhi-haṁsakāya sundarāvataṁsakāya
gupta-cāru-tarṇakāya kḷpta-dhātu-varṇakāya
gopa-gotra-vallabhāya yogi-varga-durlabhāya
karṇa-saṅgi-campakāya durgatānukampakāya
tubhyam iddha-kīrti-gātha sarvadā namo'stu nātha
dehi dehi bhakti-leśam apy aśeṣa-pūru-śeṣa ||

aśoka-puṣpa-mañjarī-chandaḥ
|

yāṁ nirvaktum abhūt prabhur nahi catur-vaktro'pi te mādhurīṁ
tām udghāṭayatādya yadyapi satāṁ hāso mayā svīkṛtaḥ |
vaiphalyāya tathāpi deva bhavitā nāyaṁ mamopākramaḥ
sarvānartha-haras tvadīya-bhajanābhāso'pi yad viśrutaḥ ||13||

(6)

atha tālavana-caritam |

sa pātu māṁ yas tṛṇa-rāja-rājī-
phalair virājan vraja-rāja-putraḥ |
sukhāni cakrāṅka-karaḥ sakhīnāṁ
cakrīvatāṁ cakram udasya cakre ||14||

jaya dhenu-lakṣa-śata-gupti-dakṣavana-maṇḍalāntam anusṛtya kāntam
upalabdha-harṣa kṛta-keli-varṣa baladeva-gīta-ghana-śākhi-śīta-

vanarāji-rūpa paśupāla-bhūpa kṛta-pakṣi-vāra-cariktānukāra-
dhṛta-mitra-raṅga rasa-valgad-aṅga puru-malla-yuddha paṭu-bāhu-ruddha-
bala-durdurūḍha-nija-mitra-kūṭa yamunopakūla-taru-rāji-mūla-
pada-bhadra-sena-kṛta-dugdha-phena-paṭalānukalpa-nava-puṣpa-talpa-
vara-madhya-supta suhṛdāli-gupta vṛṣabhānu-baddha-mṛdu-rāga-naddha-
kala-gīta-hṛṣṭa subalābhimṛṣṭa kṛta-padmānanda-caraṇāravinda
viṭapāvatāna-parivījyamāna paripakva-tāla-phala-lubdha-bāla-
kala-vākya-rūḍha-hasitopagūḍha-mukhatārakeśa dhṛta-vīra-veśa
ghana-tuṅga-tāla-vipināntarālam upalabdha-rāma-sahitātma-dhāma-
dhuta-ghūrṇad-agra-tṛṇa-rāṭ-samagra-phala-vṛnda-pāta-kṛta-harṣa-jāta
phala-śabda-ruṣṭa-khara-rūpa-duṣṭa-hara-kāma-pāla-kṛta-harṣa-māla
turagāri-kāla khara-cakravāla-tṛṇa-vīti-hotra ramitātma-gotra
hata-dhenukādya vibudhābhivādya tṛṇa-rāja-bhaṅga-bhara-jāta-raṅga
ripu-varga-bhīda mayi samprasīda ||6||

kala-gīta-nāmedaṁ chandaḥ |

pīnāpīna-bharodgatair anudinaṁ yāḥ kṣīra-pūrair balād
ambhojākṣa viḍambayanti niviḍaṁ kṣīrāmbudhair vaibhavam |
tāsāṁ rājata-gaṇḍa-śaila-paṭalī-pāṇḍu-tviṣāṁ maṇḍalaṁ
dhenūnāṁ paripālayantam aṭavī-kuñje bhavantaṁ bhaje ||15||

(7)

atha kāliya-damanam

kāliyasya phaṇa-ratna-kuṭṭimaṁ
kuṭṭayan pada-saroja-ghaṭṭanaiḥ |
maṅgalāni vitanotu tāṇḍave
paṇḍitas tava śikhaṇḍa-śekharaḥ ||16||

jagad-vināśi saṅgamaṁ garutmatā gajaṅgamaṁ
bhujaṅga-maṇḍalī-padaṁ pataṅga-nandinī-hradaṁ
viṣāgni-dagdha-nīrajaṁ nirīkṣya tasya tīrajaṁ
mudādhiruhya darpataḥ kadambam ugra-sarpataḥ
payo vikīrṇavān alaṁ parijvalad-viṣānalaṁ
dhanuḥ-śate satāṁ gatir bhujoddhatāmbu-saṁhatiḥ
karāla-dṛṣṭi-dāruṇaiḥ phaṇair maṇi-prabhāruṇair
yutena loka-dāhinā vinadya kāliyāhinā
ruṣodbhaṭena veṣṭitaḥ prapanna-bāla-cesṭitas
tato'dbhutāvalokataḥ sametya tīvar-śokatas
tanu-skhalat-paṭālibhir mahārta-nāda-śālibhir
balopadeśa-sāratas tadā hradāvatārataḥ
śaniar nivṛtta-lālasair muhur vyathā-kulālasaiḥ
sadāra-vṛddha-bālakaiḥ samasta-dhenu-pālakair
vilokitaḥ smitānanaḥ kṛtoragāvamānanaḥ
praṇunna-bhoga-rodhanaḥ suhṛd-gaṇādhiśodhanaḥ
śritāṇḍajendra-vibhramaḥ sphurat-karāla-vikramaḥ

sva-mūrdha-ratna-piñjaraṁ nirasya nāga-kuñjaraṁ
plutena tasya raṅgataḥ phaṇāṅgaṇṣu saṅgataḥ
praṇīta-divya-nartanaḥ kṛtotsavānuvartanaḥ
prasūna-vṛnda-varṣibhiḥ khalārdanena harṣibhiḥ
sapadma-bhū-pinākibhir nabhasy analpa-nākibhiḥ
stuto vicitra-bālakaḥ sulāsyataś ca lālakaḥ
sakhi svabālya-cañcalaṁ paribhramad-dṛg-añcalaṁ
suśobhanāṅga-hārakaṁ bhujaṅga-darpa-dārakaṁ
praṇīta-nṛtya-hastakaṁ vilāsa-kampi-mastakaṁ
vikāsi-hāsya-korakaṁ volola-kaṇṇṭha-ḍorakaṁ
rasād amuṁ samagrataḥ sphuṭaṁ naṭantam agrataḥ
sutaṁ vilokayādhunā tvam īkṣaṇena sādhunā
vrajeśvarīti yoṣitāṁ giraṁ pramoda-ghoṣitāṁ
niśamya labdha-modayā vilokito yaśodayā
khala-pramaardane kharaḥ śriyā hy anaṅga-śekharaḥ
phaṇa-vraje muhuḥ plutaḥ phaṇāvatī-gaṇaiḥ stutas
tadāti-dakṣiṇāśayaḥ phaṇīśvare kṛtābhayaḥ
kṣaṇād amūbhir arcitaḥ parārdha-gandha-carcitaḥ
śruti-prasakta-kairavaḥ phaṇi-vrajeṣv abhairavaḥ
sva-bandhu-vṛnda-nandanaḥ kṛtārya-pāda-vandanaḥ
praharṣato'vilambayā vicumbitas tvam ambayā
jaya prabho kṛpā-nidhe vilāsa-ratna-vāridhe
natārti-pūra-śātana prasīda me sanātana ||7||

anaṅga-śekhara-cchandaḥ |

kāmaṁ dāmodara mama manaḥ-pannagaḥ pīna-bhogo
duṣṭāśībhiḥ kuṭila-valanaiḥ kṣobhayaty eṣa lokam |
tad-vikrāntas tvam udita-pada-dvandva-paṅkeruhāṅkaṁ
kurvan darvīkara-damana he tāṇḍavair daṇḍayāmum ||17||

(8)

atha bhāṇḍīra-krīḍanādi

bhāṇḍīrasya taṭānte taruṣaṇḍā-khaṇḍalasya raṇa-śauṇḍa |
sakhi-maṇḍalāni bāḍhaṁ vikrīḍaya puṇḍarīkākṣa ||18||

suhṛd-āvali-parivītaḥ śruti-hara-muralī-gītaḥ
surabhī-vīthy-anusārī vara-pītāmbara-dhāra
pīnojjvala-bhuja-daṇḍaḥ śirasi sphurita-śikhaṇḍaḥ
śaśi-khaṇḍābha-lalāṭaḥ pīvara-hṛdaya-kavāṭaḥ
khara-mihirātapa-vāse prasaraty api śuci-māse
dhṛta-madhu-lakṣmī-bhāraṁ parihṛta-dāva-vikāraṁ
dhenu-manohara-śādaṁ pika-kṛta-pañcama-nādaṁ
ṣaḍ-jodgāri-mayūraṁ visṛmara-saurabha-pūraṁ
vikasita-cāru-śirīṣaṁ sphuṭa-mallī-nivirīṣaṁ
vṛndāvanam atihṛṣṭaḥ sabalaḥ svayam abhiviṣṭaḥ

kalpita-bhuja-saṅgrāmaḥ kvacid īhita-viśrāmaḥ
kutracid abhinava-tumbaiḥ kvacid atikomala-kumbhaiḥ
kva ca paripākima-guñjaiḥ kva ca bilvāmala-puñjaiḥ
krīḍann adbhuta-caryaḥ keliṣu paṇḍita-varyaḥ
pīvara-kutukādhāre dvandvībhāva-vihāre
kalpita-nirbhara-rāgaḥ kṛta-sakhi-varga-vibhāgaḥ
śītala-marud-anukūle bhāṇḍīra-druma-mūle
kṛtvā vallava-veśaṁ praviśantaṁ danujeśaṁ
jānann eva vilāsī svīkṛtavān khala-śāsī
jaitrī-kṛta-bala-pakṣaḥ sudurūha-krama-dakṣaḥ
śrīdāma-priya-kāmaḥ sura-ripu-vāhita-rāmaḥ
kṣapayan pralamba-kāyaḥ halinā nirmita-māyaṁ
daivata-pariṇuta-līlaḥ suhṛd-ānanda-śīlaḥ
tatra vidūraṁ yātāḥ surabhīr laghu-pada-pātāḥ
samam anviṣyan gopaiḥ śaṅkita-nija-dhana-lopair
muñjāvali-vikarāle vipine kvacana viśāle
labdhākhila-dhavalākas tuṅgita-sukha-paripākaḥ
pīta-bhayaṅkara-dāvaḥ prakaṭollasad-anubhāvaḥ
praṇata-janotsava-kārī tvaṁ bhāṇḍīra-vihārī
gokula-jana-rasa-sindho jaya jaya durvidha-bandho ||8||

dvipadikā cchandaḥ |

kalita-śrīdāmānaṁ śrīdāmānandi-keli-tundilitam |
vande rāmāvarajaṁ rāmāvarajaṅgama-dyutarum ||19||

(9)

atha varṣāśarad-vihāra-caritam

premollāsana-śīlā vallava-mallasya vijayate līlā |
yan mādhurīṁ vipañcī viriñci-sūnoḥ prapañcayati ||20||

megha-samaya-pūrtir amita-vṛṣṭiṣu taru-kanda-racita
nīpakakubha-puṣpa-valita sāndra-vipina-labdha-lalita-
bhakta-pariṣad-iṣṭa-varada hāri-vibhava-dhāri-śarad-
alaṅkṛta-bahu-pakṣi-bharita-kānana-kṛta-divya-racita
veśa-tulita-nartaka-vara candraka-cita-cāru-kavara
gopa-yuvati-dhairya-mathana-rūpa tad-abhinīta-kathana
locana-phala venu-valana-valgad-adhara-vaktra-kalana
sarva-sukṛta-vaibhava-dhara-veṇu-rasita-rajyad-adhara
veṇu-madhu-nāda-naṭita-keki-nivaha megha-ghaṭita-
seva janita-mukta-yavasa-dhenu-nicaya-citta-rabhasa-
rūpa-vilasad-aṅga-valana-mohita-sura-vṛnda-lalana
bhilla-yuvati-toṣi-masṛṇa-śampa-milita-pāda-ghusṛṇa
hāri-hariṇa-yoṣid-amala-netra-sukhada-vaktra-kamala
dāsya-nirata-śaila-racita-sevana paśu-pāśa-khacita
pāhi varuṇa mad-vidha-janam īśvara duravāpa-bhajana ||9||

hāri-hariṇa-cchandaḥ

ghana-praṇaya-ghaṭṭanodghurita-ghoṣa-sīmantinī-
prapañcita-jagat-trayī-śruti-viṭaṅka-vikrīḍite |
śarad-vihasitāṭavī-kuhara-bhū-vihāra-priye
ratis tvayi tarasvinī mama salīlam unmīlatu ||21||

(10)

atha vastra-haraṇam

smerābhiḥ salile kalinda-duhitur magnābhir ākandharaṁ
skandha-nyasta-samasta-paṭṭa-vasano narmokti-bhaṅgī-paṭuḥ |
nirvyājaṁ vraja-kanyakābhir asakṛd bhavyābhir abhyarthitaḥ
pāyāt tuṅga-kadamba-śākhi-śikharārūḍhas trilokīṁ hariḥ ||22||

nija-guṇodayollāsa-lobhitā giri-sutā-vratārambha-śobhitāḥ
paśupa-kanyakāḥ sūrajāvane racita-majjanāḥ prekṣya pāvane
tvaritam āgato luñcitāmbaraḥ priyakam āśrito raṅgiṇāṁ varaḥ
sapadi lokayan goṣṭha-bālikā bhrū-kuṭi-vallarī-bhaṅgurālakāḥ
smita-parisphurad-vaktra-maṇḍalaḥ sphuṭita-mālatī-kḷpta-kuṇḍalaḥ
sarabhasaṁ tataḥ śīta-vepitaiḥ praṇaya-kopibhiḥ suṣṭhu-hrepitair
vadana-visphurat-kāku-jalpanair vihita-sāmabhir bheda-kalpanaiḥ
sicaya-sañcayaṁ sambhramākulair jhaṭiti-yācitaḥ kanyakākulaiḥ
pṛthutarāṁsayor arpitāṁśukaḥ sitaradollasan-mañjulāṁśukaḥ
prakaṭitāgrahair bhūpa-helibhiḥ sakhi-kulādṛtair jalpa-kelibhis
taru-puras taṭe tās tadā balād aciram ānayan gokulābalāḥ
mudita-mugdha-dhīḥ keli-narmadaḥ sakala-vallavī-vṛnda-śarmadaḥ
prakaṭam ambarī-bhūta-hastakāḥ savidham āgatā namra-mastakāḥ
sa paṭur ātmano vākya-kārikā-dhṛta-mahotsavaḥ prekṣya dārikāḥ
salila-majjane vyajya nagnatāṁ vrata-vidher vadan suṣṭhu bhagnatāṁ
śirasi kārayann asya pūrtaye prasabham ātmane kṣema-mūrtaye
madhuram añjaliṁ mañju-locanaḥ praṇayinī-manas-tāpa-mocanaḥ
kim api kanyakālībhir ānataḥ praṇaya-saṅkulād āśu mānataḥ
sukha-bharād amūr atra tarpayan vasana-sañcayaṁ tūrṇam arpayan
kṛta-kumārikā-citta-dohadaḥ sakala-sundarī-prema-mohadaḥ
praṇata-maṇḍalābhīṣṭa-kāma-dhuk kamana-vallavī-mallikā-madhuḥ
tvam akhileśa mām indirālaya vraja-mahendra he deva pālaya ||10||

indirā cchandaḥ |

vidadhānayāpi dhavalaṁ tava jagad evādya kīrti-candrikayā |
keśava paśupālīnāṁ citraṁ dviguṇīkṛto rāgaḥ ||23||

(11)

atha yajñapatnī-prasādaḥ

paritoṣayituṁ na yāyajūkais
tvam anūcāna-janaiś ca nāsi śakyaḥ |
rati-hārya ratiṁ dadasva vande
tava govinda sadā padāravindam ||24||

raṅgatas toṣita-jñātinā saṅgato dhenukārātinā
karṇa-pālī-milat-pallavair veṣṭitaḥ sarvato vallavair
gopa-sīmantinī-kāmukaḥ kānanotsaṅga-saṁgāmukaḥ
kḷpta-vṛndāṭavī-mānanaḥ prekṣita-smera-gopānanaḥ
saṁstuvan bhūruhāṁ sampadaḥ ślāghayan vyājataḥ śaṁ-pradaḥ
svān sakhīn kuṣud-bharottāpitān premabhiḥ prārthanām āpitān
preṣayann adhvare'dūrataḥ khyāpita-brāhmaṇa-krūrataḥ
kalpita-brāhmaṇāvajñayā preṣṭha-saṁkrāmita-prajñayā
laṅghita-kṣemba-bhāk-satrayā pūrikāpūritāmatrayā
sthākikā-nyasya-sad-bhaktayā sneha-sampattito'bhyaktayā
ratna-pātrī-dhṛta-kṣīrayā kānanopakramādhīrayā
bhājananyasta-saṁyāvayā kautukottuṅga-saṁrāvayā
gauravān nirbharottālayā prekṣito brāhmaṇī-mālayā
spardhamānaṁ rucā hāṭakaṁ dhārayann ujjvalaṁ śāṭakaṁ
sakhur aṁse karaṁ dakṣiṇaṁ nyasya lokotrayī-rakṣiṇaṁ
visphuran-nartakālaṅkṛtiḥ sañcarat-kiṅkiṇī-jhaṅkṛtiḥ
kāntibhir ninditendīvaraḥ sundaroras taṭe pīvaraḥ
sañcaran-mañjarī-kuṇḍalaḥ ślāghita-brāhmaṇī-maṇḍalaḥ
kṛṣṇa he sundara-kuṇṭhayā preirtās tūrṇam utkaṇṭhayā
rakṣa naḥ saṅgatā dūrataḥ svāntike tvaṁ yataḥ sūrataḥ
kṣmāsurī-kākum ity agrataḥ śīlayan vyañjita-vyagrataḥ
sarvathā datta-tad-vāñchitaḥ kīrti-viñcholi-kālāñchitaḥ
proṣita-brāhmaṇī-ko'malaḥ pallavād apy alaṁ komalaḥ
sad-guṇair indiryāmodanaṁ bhuktavān bhojayan nodanaṁ
matta-mātaṅga-līlā-karaḥ kiṅkarānandi-śīlākaraḥ
sarvadā vibhramārambhavān khelatād gokule'laṁ bhavān
santataṁ dāruṇāpaddhataṁ pāhi govinda mām uddhatam ||11||

matta-mātaṅga-līlā-kara-cchandaḥ |

duḥkhocchittiḥ parama-madhurānanda-pūrānubhūtiḥ
seyaṁ dāmodara tad-ucitā sādhanānuṣṭhitir vā |
sattāṁ dhatte na kamala-bhuvo'py antareṇārta-bandho
kāruṇyaṁ te muhur aham ataḥ prārthaye tasya bindum ||25||

(12)

atha govardhanoddharaṇam

amanda-mada-maṇḍalir alam akhaṇḍam ākhaṇḍalaṁ
nyaruddha rabhasena yaḥ pṛthu-mudasya govardhanam |

acaṇḍakara-mādhurī-paṭala-daṇḍi-tuṇḍa-śriyaṁ
tam ātta-vara-maṇḍanaṁ makara-kuṇḍala tvāṁ bhaje ||26||

hetu-vādaja-jalpita-vraja-vāsavādhvara-mardane
bhūsurotkara-go-mahīdhara-pūjanotsava-vardhane
kalpitātula-yūpa-saṅkula-śaṅkulādadhi-modake
parvatārcana-sampad-arjana-hetutā-paribodhake
puṣpa-vandana-dhātu-canadan-maṇḍitākhila-godhane
gopa-maṇḍala-kalpitācala-sānukandara-śodhane
udbhaṭārava-bhū-dharotsava-sañjitākhila-bandhute
tat-parikrama-pūjana-krama-bhūri-sambhrama-sandhute
kṣmādharopama-vigrahottama-bhukta-sisphurad-odane
maṅgalākara-visphurad-vara-vṛnda-vallava-modane
ruṣṭa-vāsava-vṛṣṭi-saṁplava-khinna-gokula-veṣṭite
trāsa-saṅkula-bandhu-maṇḍala-śarmadādbhuta-cesṭite
dakṣiṇetara-pāṇi-puṣkara-śīlatātula-parvate
vibhramāṅkura-nirdhūtoddhura-jambha-mardana-garvite
gotra-gahvara-vāsitāb-bhara-vihvalātma-suhṛj-jane
kāritodbhavadadbhūtārṇava-bāndhava-vraja-majjane
nanditāśaya-mitra-sañcaya-vīkṣita-sphurad-ānane
medura-smita-kaumudī-kṛta-rakta-yauvata-mānane
bhīta-nandita-vismayāñcita mātṛ-pāṇy-upalālite
cāru-cañcala-locanāñcala-rādhayāpi nibhālite
mārutonmada-caṇḍa-nīrada-maṇḍalāśani-vāraṇe
sampad-andhita-śakra-sañcita-garva-carvaṇa-kāraṇe
sapta-vāsara-hasta-saṁstara-śāyitātula-parvate
nirmadīkṛta-śakra-saṁvṛta-nīradekṣaṇa-nirvṛte
mañju-bhāṣita-mudrayā kṛta-bāndhavāvali-niṣkrame
kautukoccala-mitra-maṇḍala-gīta-maṅgal-vikrame
pādapojjvala-tan-nija-sthala-yojita-pravarācale
sarvadā vraja-bāndhava-vraja-rakṣaṇa-vrata-niścale
phulla-vallava-nāthayor nava-harṣa-vīkṣaṇa-sakṣaṇe
kuṅkumākṣata-pallavākṣata-vallavī-kṛta-rakṣaṇe
channa-bhānuni śaila-sânuni pīṭhita-pravarāṁśuke
bhīta-lajjita-śakra-vandita-pāda-paṅkaja-pāṁśuke
smera-saṁmukha-visphuran-mukha-lupta-vāsava-bhī-bhrame
tan-manohara-varṇa-nirbhara-bhāratī-bhara-vibhrame
go-śiva-pradam indratā-padam etya nirbhara-nandite
gāyad-ambara-lambi-tumburu-rāga-ḍambara-vandite
mugdha-saurabha-digdha-saurabha-dugdha-pūra-kṛtokṣaṇe
kalpitākhila-piṣṭa-pātulatāpa-maṇḍala-mokṣaṇe
matta-kokila-vibhrame kila mādhava tvayi sammukhī
vartatāṁ mama puruṣottama lola-buddhi-śilīmukhī ||12||

mugdha-saurabha-cchandaḥ

śyāmottuṅga-bhujārgale vinihitaḥ kṛṣṇena vṛṣṭi-cchaṭā-
dhaitair dhātubhir eṣa tālakunaṭī-mukhyair girir gaur itaḥ |

śuddhāṣṭāpada-kalpitasya vipula-cchatrasya lakṣmī-bharaṁ
bibhrad-gāruḍa-ratna-nirmita-mahā-daṇḍasya vibhrājate ||27||

(13)

atha nandāpaharaṇam

nandāpahāra-cakitasya kirīṭa-śṛṅga
bhṛṅgāvalī-paricitaṁ salileśvarasya |
hṛdyaṁ sanandana-durāpa-parāga-gandhaṁ
vande mukunda tava deva padāravindam ||28||

nīrādhipa-bhṛtyāhṛta-gopeśvara-mārgāśrita
labdhāmbudhi-nāthālaya pāśīḍita-līlā-caya
śuddhojjvala-vāṇī-sudha dāsāyita-pāśāyudha
mantu-klama-saṁmārjana tan-nirmita-harṣārjana
bhakty-arpita-nandekṣaṇa labdhātula-citta-kṣaṇa
pitrā saha gehaṁ gata-mātṛ-klama-hāri-vrata
sarvādbhuta-sandarśana-cittānvita-nandānana
saṅkarṇita-lokottara-tat-tan-nija-caryābhara-
sambhāvita-sarveśvara-bhāvotsuka-gopotkara-
hṛdyeṅgita-saṁvedana-saṅkalpita-tat-sādhana
divya-hrada-madhyārpita-godhug-gaṇa-sandarśita-
sac-cin-maya-lokottama niṣkāsita-gopa-bhrama
sandhukṣita-bandhu-vraja sañcārita-kīrti-dhvaja
gopī-gaṇa-śarmākara māṁ pālaya dāmodara ||13||

saṁphulla-cchandaḥ |

loko ramyaḥ ko'pi vṛndāṭavīto
nāsti kvāpīty añjasā bandhu-vargam |
vaikuṇṭhaṁ yaḥ suṣṭhu sandarśya bhūyo
goṣṭhaṁ ninye pātu sa tvāṁ mukundaḥ ||29||

(14)

atha rāsa-krīḍā

parisphuratu sundaraṁ caritam atra lakṣmī-pates
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |
harer api camatkṛti-prakara-vardhanaḥ kintu me
bibharti hṛdi vismayaṁ kam api rāsa-līlā-rasaḥ ||30||

śārada-vidhu-vīkṣaṇa-madhu-vardhita-mada-pūra
iṣṭa-bhajana-vallabha-jana-citta-kamala-sūra
gopa-yuvati-maṇḍala-mati-mohana-kala-gīta
mukta-sakala-kṛtya-vikala-yauvata-parivīta

yoṣid-amala-netra-kamala-lobhi-daśana-māla
kautuka-bhara-nirmita-khara-narma-vacana-jāla
tan-niśamana-sāśru-nayana-bhīrubhir anunīta
vallabha-jana-kheda-śamana-vibhrama-bhara-vīta
śyāma-vimala-kānti-paṭala-dhūta-madana-lakṣa
raktima-dhara-yoṣid-adhara-cumba-racana-dakṣa
vigraha-pada-yauvata-mada-vīkṣaṇa-parilīna
caṇḍima-dhara-bhakta-nikara-māna-bhuja-gavīna
lola-gatibhir ārta-matibhir ābhiranabhidṛṣṭa
puṣpa-guruṣu valli-taruṣu bhūriṣu paripṛṣṭa
labdha-nalina-gandha-pulina-gopy-anukṛta-līla
śaśvad-amita-raṅga-ramita-rādhika vara-śīla
phulla-suṣama-vanya-kusuma-maṇḍita-dayitāṅga
keli-talina-vaktra-nalina-bhṛṅgita-tad-apāṅga
nirbhara-rati-vardhana-mati-nihnata-nija-deha
prema-śaraṇa-vallabha-gaṇa-mānasa-kuśa-leha
dṛṣṭa-vikala-rādha-nikhila-yauvata-parihūta
bhūri-rudita-tat-tad-udita-vīthibhir abhibhūta
viklava-tanu-gopa-sutanu-locana-padavīta
cāru-hasana pīta-vasana kuṅkuma-bhara-pīta
nandita-mati-yoṣa-yuvati-vāsasi viniviṣṭa
tuṣṭi-racana-cāru-vacana-dhūta-hṛdaya-riṣṭa
saṁmada-caya-phulla-hṛdaya-yauvata-tata-rāsa
kunda-radanacāru-vadana-śobhita-mṛdu-hāsa
dvi-dvi-yuvati-madhya-vasati-vardhita-ruci-kāmya
labdha-lalitabhṛṅga-valita-campaka-tati-sāmya
sva-sva-savidha-bodhi-vividha-veśa-yuvati-hṛdya
śaṅkara-mukha-daivata-sukha-vardhi-naṭana-vidya
mohita-śaśi-maṇḍala vaśi-khecara-muni-yoṣa
kiṅkiṇi-yuta-nūpura-ruta-lambhita-paritoṣa
saurabha-pura-miṣṭa-khapura-rañjita-madhurāsya
suṣṭhu-mahita-gīta-sahita-yauvata-tata-lāsya
viśva-karaṇa-dhairya-haraṇa-kāraṇa-kala-gāna
raktibhir uparuddha-paśupa-bhīru-kalitama
kūji-valaya-tāṇḍava-laya-ghūrṇita-sura-rāji
komala-raṇa-ṣaṭpada-gaṇa-guñjita-bhara-bhāji
tatra rahasi rāsa-mahasi sambhṛta-vara-śobha
mauktika-śuci-susmita-ruci-sṛṣṭa-yuvati-lobha
mārjita-rati-khinna-yuvati-maṇḍala-mṛdu-gaṇḍa
prema-lalaha-kāma-kalaha-paṇḍita-bhuja-daṇḍa
vibhrama-para-valgu-nakhara-cihnita-nava-vāma
sauṣṭhava-yuta-kāntibhir uta kāma-manasi-kāma
śīta-salila-keli-kalila-citta-yuvati-sikta
dīvyad-acira-jāta-rucira-dīptibhir atirikta
deva-vicita-puṣ puṣa-racita-vṛṣṭibhir abhivṛṣṭa
prema-sarala-keli-tarala-gopa-sutanu-dṛṣṭa
visphurad-ibha-nāyaka-nibha mañjula-jala-khela
cañcala-kara-puṣkara-vara-kṛṣṭa-yuvati-cela

ratna-bhavana-sannibha-vana-kuñja-vihita-raṅga
rāga-nirata-yauvata-rati-cihna-vilasad-aṅga
sandhṛta-naya nanda-tanaya sundara jaya vīra
yāmuna-taṭa-maṇḍala-naṭa rāsa-racana-dhīra
pāpāni mayi durgati-jayi-pāda-bhajana-leśa
dhehi karuṇa dṛṣṭim aruṇa-locana nikhileśa ||14||

lalita-bhṛṅga-cchandaḥ |

rambhorū-nikuramba-nirbhara-parīrambheṇa labdha-dyuter
bibhrāṇasya taḍit-kadamba-vilasat-kādambinī-vibhramam |
krīḍāḍambara-dhūta-jṛmbha-mathana-stamberamoru-śriyo
rāsārambha-rasārthinas tava vibho vande padāmbhoruham ||31||

ullala-vallava-lalanā dhara-pallava-cumbanollasitam |
naumi samallī-mālyaṁ harim iha hallīsakotphullam ||32||

(15)

atha sudarśanādi-mocanaṁ śaṅkhacūḍa-nidhanaṁ ca

bibhrataṁ śravaṇa-sīmni śāradaṁ
padmam ujjvala-kalā-viśāradam |
vallavī-hṛdaya-hāra-nāyakaṁ
hanta citta bhaja goṣṭha-nāyakam ||33||

bhūruhollasad-ambikā-vana-maṇḍalāntara-bhūmi-pāvanam
abja-sambhava-kanyakodaka-nirmitāplavam akṣi-modaka-
vāridojjvala-kānti-ḍambaram āpta-kāñcana-bhāsvara-dambaram
ātta-vallava-rāḍ-bhujaṅgama-mūrti-kalpita-pāda-saṅgamam
ugra-saṅkaṭa-bhāk-sudarśana-śāpa-mocanam iṣṭa-darśanam
ātma-vallabha-nanda-mocanam uddhṛtākhila-gopa-śocanam
āśrayāmi bhavantam ujjvala-kānti-kandala-dhuta-kajjvalam
ānitojjvala-śarvarī-mukham āpta-pūrvaja-saṅga-saṅgam unmukha-
vallavākhila-vallabhātula-netra-khañjana-vibhramākulam
adbhutāmala-gīti-mohita-vallavī-kulam ātta-lohita-
candanaṁ khala-yakṣa-nāyaka-bhīti-yauvata-śānti-dāyakam
ugra-vigraha-yakṣa-mardanam aṅganā-gaṇa-raṅga-vardhanam
āpta-guhyaka-ratna-nandita-pūrvajaṁ bhuvanendra-vandita-
pāda-padma bhavantam āhita-gokulotsavam aṅganāhita
naumi mādhava māṁ kṛpālaya durgataṁ jagadīśa pālaya ||15||

kānti-ḍambara-cchandaḥ |

jayati mahotsava-vidyā vidyādhara-śāpa-mardinī mūrtiḥ |
paribhūta-śaṅkhacūḍa-cūḍāmaṇṇir akhila-lokasya ||34||

(16)

atha gopikā-gītam

niryāsaḥ śyāmalimnāṁ pariṇatir amala-prema-lakṣmī-bharāṇāṁ
sākṣātkāraḥ kṛpāṇām akhila-madhuratā-sampadāṁ sampradāyaḥ |
gāmbhīryaṁ bibhramāṇām upacitir amitaś cāturīṇāṁ ciraṁ vo
bhūyād ābhīra-nārī-kuca-kalasa-taṭālaṅkṛtir maṅgalāya ||35||

divasa-virahārta-yuvati-kṛta-vārta
pṛthulatara-vāma-bhuja-śikhara-dhāma
vilasad-avataṁsa vadana-dhṛta-vaṁśa
sura-nagara-yoṣid-akhila-mati-moṣi-
madhuratara-gīta paśu-nivaha-vīta
sarid-udaka-pūra-virati-vidhi-śūra
kamala-bhava-bharga-mukha-vibudha-varga
mati-duranumāna-rasada-kala-gāna
madayad-avaloka muṣita-nata-śoka
hṛta-haraṇa-jāta kalita-sukha-vāta
giriśa-mukha-deva kṛta-caraṇa-seva
mada-janita-ghūrṇa-nayana rasa-pūrṇa
gati-vijita-nāga dhṛta-ghusṛṇa-rāga
yuvati-dina-tāpa-hara-madhura-lāpa
caṭula naṭaveśa kṛpaya mathureśa ||16||

mukhadeva-cchandaḥ ||

jagad-uddhura-mādhurī-dhūrīṇām
adhunā mandiram indirā-durāpā |
mama tarṣa-bharān murāntaka tvan-
muralī-nāda-sudhādhunī dhunītām ||36||

(17)

athāriṣṭa-vadhādikam

turaga-danu-sutāṅga-grāva-bhede dadhānaḥ
kuliśa-ghaṭita-taṭaṅkoddaṇḍa-visphūrjitāni |
tad-uru-vikaṭa-daṁṣṭronmṛṣṭa-keyūra-mudraḥ
prathayatu kuśalaṁ vaḥ kaiśavo vāma-bāhuḥ ||37||

vṛṣa-danuja-janita-ruja-paśupa-kula-toṣaṇaṁ
svakaratala-ninada-khala-vṛṣabha-pariroṣaṇaṁ
dayita-vara-bhuja-śikhara-nihita-bhuja-daṇḍakaṁ
jagad-asukha-vikaṭa-mukha-danuja-mada-khaṇḍakaṁ
niviḍa-bala-caṭula-milad-anaḍud-apanodanaṁ
gagana-tala-milad-akhila-sura-nikara-modanaṁ

bhuja-vibhava-mahima-lava-dalita-vṛṣa-śṛṅgakaṁ
tad-abhihati-dalita-diti-tanuja-tanu-bhṛṅgakaṁ
nija-nikaṭa-gati-vikaṭa-haya-danuja-locitaṁ
praṇaya-bhara-mṛdulatara-yuvati-gaṇa-śocitaṁ
avagaṇita-guru-raṇitaturaga-khura-ghaṭṭanaṁ
nija-lalita-gati-kalita-tad-uru-mada-kuṭṭanaṁ
dhanur-ayuta-parigamita-haya-danuja-vigrahaṁ
pṛthu-vadana-bhuja-ghaṭana-kṛta-tad-atinigrahaṁ
bhuja-bhujaga-yuti-turaga-rada-haraṇa-kāraṇaṁ
tad-upacaya-vihita-haya-danuja-tanu-dāraṇaṁ
nija-lalita-lava-dalita-jagad-avaśa-keśinaṁ
pramada-kula-rasa-caṭula-paśapa-sabha-veśinaṁ
dara-hasita-ruci-ramita-nuti-catura-nāradaṁ
giriśa-vara-nikhila-sura-nikara-sukha-bhāradaṁ
uraṇa-datica-pala-mati-suhṛda-vana-khelanaṁ
tad-apahṛti-milad-amati-danuja-kṛta-melanaṁ
sva-shacara-nikara-hara-danuja-kṛti-vedinaṁ
jagad-abhaya-valad-anaya-maya-tanaya-bhedinaṁ
sakṛd-amala-padakamala-vinata-bhaya-mocanaṁ
bhaja sadaya-mayi hṛdaya sarasiruha-locanam ||17||

gucchakam idaṁ chandaḥ |

yenāriṣṭaḥ prāpito'bhūd ariṣṭaṁ
cakre keśī līlayaivāvakeśī |
vyomo'lambhi vyoma-sāmyaṁ sa kaṣṭād
goṣṭhādhīśaḥ suṣṭhu gopāyatān naḥ ||38||

apavarga-sukha-spṛhoru-vallī-
sthala-kulaṅkaṣa-vīcir ambujākṣa |
tava keli-sudhā-nadī madīyaṁ
śiśirāṅgī-gala-jāṅgalaṁ gatāstu ||39||

puruṣottamasya parito
gokula-caritāmṛtena kṛta-sekaḥ |
prema-maranda-syandaṁ
tanotu mama citta-mākandaḥ ||40||

(18)

atha raṅga-sthala-krīḍā

kriyād vaḥ kalyāṇaṁ bhuja-samara-śauṭīrya-kaṇikā-
vikāsenodbhūya prakaṭa-bala-malla-pratibhaṭān |
bhajan svarī raṅge mada-kala-mṛgendrasya lalitaṁ
kacākṛṣṭi-krīḍā-mathita-mathurārir madhuripuḥ ||41||

yaḥ paura-lokāravindāvalī-heli-raṅgī-kṛtottuṅga-raṅga-sthalī-kelir

āpīta-kauśeya-śobhollasan-mūrtir āvartitāśeṣa-lokotsava-sphūrtir
akṣīṇa-kaṇṭhīr-avākuṇṭha-vikrāntir ugraṁ mamardoru-dantīndram aśrānti
yaṁ nirmitottuṅga-mātaṅga-nirvāṇam urvī-mahānanda-vṛndāni kurvāṇam
udbhāsi-dānāsra-bindūrmi-varmāṇam ānamra-santoṣa-nirmāṇa-karmāṇam
unmīlitāstoka-vistāra-tāruṇyam antas tamastoma-vidhvaṁsi-kāruṇyam
ālokayāmāsa bhinnāri-marmāṇam agre jana-śreṇir-uddāma-śarmāṇam
uddaṇḍa-dor-daṇḍa-darpānuviddhena vismāpitāmanda-gandharva-siddhena
pīnāṁsa-piṇḍollasad-danta-daṇḍena vidyeti-gharmāmbu-saṁvīta-gaṇḍena
dīptendra-nīlāvalī-rājad-aṅgena labdha-pralambāri-gopāla-saṅgena
mallāvalī yena raṅga-praveśena vikṣobhitā maṅkṣu vīrendra-veśena
manda-smitārabdha-kundāli-nindāya vṛndārakānandi-pādāravindāya
cañcan-nakha-śreṇi-bhā-cakra-bālāya vakṣas-taṭī-lakṣya-nakṣatra-mālāya
phullī-bhavac-cilli-cāpa-prasarpāya nirvāhitāpūrva-kandarpa-darpāya
nāryo muhur dṛṣṭa-mādhurya-caryāya yasmai spṛhāṁ cakrur ābhīra-varyāya
yasmād vilāsena raṅga-sthale rantur ānamra-lokātiśokāpadāhantur
indrādi-vṛndārakānanda-nirmātur akṣṇor vinodena vṛṣṇy-andhakān pātur
āryāṅganā-tīvra-sādhvī-vrata-cchettur avyagra-mallāṅganā-tuṣṭir-nirbettur
āvalgataḥ kṣauṇi-bhartāpi sa trāsam āsādya vibhrāntāgra-bālasya
padmāvatī-putra-hṛnmarma-kīlasya sarvātmanābhīṣṭa-dor-yuddha-līlasya
yuddhaṁ parisphāra-śauṭīrya-ghorasya cānūra-mallena vṛttaṁ kiśorasya
yasmin muni-śreṇi-vakra-sphuran-nāmni vistīrṇa-vakṣaḥ-sthalī-vibhramad-dāmni
navyollasad-vāri-vāhāvalī-dhāmni niḥśesa-vīrotkarollaṅghana-sthāmni
prodyat-pada-dyota-nirdhūta-pañceṣu saundarya-darpodgame ramya-mañceṣu
tuṅgeṣv avasthāya cakrur vilakṣāṇi bhaktiṁ prabhau bhoja-daśārha-lakṣāṇi
cāṇūra-mūrdhanya-mallebha-pārīndra sa śrī-bhavān pātu māṁ gopa-nārīndra
savya-bhraman-muṣṭikottāḍitālāṅka nepathya-bhāra-sphurad-dhenu-pālāṅka
vidrāvitoddāma-durmalla-pālīka niḥśaṅka-lāsyollasat-pāda-nālīka
ramyāṅga-hāra-śriyākṛṣṭa-sādhvīka tābhir nipītāṅga-saurabhya-mādhvīka
gopāṅganā-netra-pānaika-bhṛṅgāra puṣpāvalī-labdha-sarvāṅga-śṛṅgāra
bho devakī-śauri-bandhārti-luṇṭhāka dik-cakravāla-kvaṇat-kīrti-ghaṇṭāka
bhaktograsenārpita-sphīta-saptāṅga māṁ rakṣa kubjāṅga-rāgeṇa liptāṅga ||18||

bhṛṅgāra-cchandaḥ

mallānām ullaṅghe raṅge kara-vicalad-asir yena mañca-prapañce
keśeṣv ākṛṣya kaṁso vighaṭita-mukuṭaṁ vighna-hetur nijaghne |
sa tvaṁ sattvādhirāja sphurad-uru-karuṇāḍambarālambi-cetāḥ
pātād duḥkhābdhipātād yadu-kula-kamaloddaṇḍa-caṇḍa-dyutir mām ||42||

manasija-phaṇi-juṣṭe labdha-pāto'smi duṣṭe
timira-gahana-rūpe hanta saṁsāra-kūpe |
ajita nikhila-rakṣā-hetum uddhāra-dakṣām
upanaya mama haste bhakti-rajjuṁ namas te ||43||

samasta-puruṣārthataḥ pṛthutayādya bhaktiṁ vidan
vadann api na yad bhajet tvad-akṛpātra hetur vibho |
prasīda yamunā-taṭe luṭhita-mūrtir abhyarthaye
kṛpāṁ kṛpaṇa-nātha he kuru mukunda mande mayi ||44||

iti chando'ṣṭādaśakaṁ samāptam |